

TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, SEPTEMBER 8, 2022

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

7:00PM

**COUNCIL PRESIDENT’S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military

ROLL CALL: \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

- 1a. Municipal Pool Improvements; Bid MTB #22-11
- 1b. Written Status Report

**LEGAL**

- 2a. Authorization Sale of Township Properties; Affordable Housing Units

**ADMINISTRATION**

- 3a. Pay-to-Play; Capitol Supply Construction Products; Various Supplies for the Water and Sewer Department
- 3b. Resolution Approving the Disbursement of Funds from the BCIA DPW Project - Disbursement #9 DiGeronimo (\$128,500)

**TOWNSHIP COUNCIL and MUNICIPAL CLERK**

- 4a. Request to Post Signs in Municipal Right-of-Way
  - 1. Mahwah Schools Foundation; Thunderbird Run
  - 2. 2022 Velocity Ride to End Cancer; Velocity Bicycle Race
  - 3. Board of Education Candidate; Christopher Hughes
  - 4. Council Candidate; George Ervin
  - 5. Congressional Candidate; Frank Pallotta
- 4b. Request to Erect Fence over Municipal Drainage Easement; 265 East Crescent Avenue
- \* 4c. Request to Post Signs in Municipal Right-of-Way; Council Candidate; Jonathan Wong

**PUBLIC PORTION**

- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

\* \* \* \* \*

**PUBLIC MEETING**

**APPROVAL OF BILLS AND CLAIMS**

**APPROVAL OF MEETING MINUTES**

Combined Work Session and Public Meeting

August 25, 2022

**REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

**TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

**REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

**ORDINANCE – PUBLIC HEARING**

#1984 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 2, Administration, of the Township Code to Establish a Volunteer Firefighter Stipend Program

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**CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

## **CONSENT AGENDA (Continued)**

- #297-22 Municipal Pool Improvements; Bid MTB #22-11
- #298-22 Authorization Sale of Township Properties; Affordable Housing Units
- #299-22 Pay-to-Play; Capitol Supply Construction Products; Various Supplies for the Water and Sewer Department
- #300-22 Resolution Approving the Disbursement of Funds from the BCIA DPW Project - Disbursement #9; DiGeronimo (\$128,500)
- #301-22 Permission to Post Signs in Municipal Right-of-Way; Mahwah Schools Foundation; Thunderbird Run
- #302-22 Permission to Post Signs in Municipal Right-of-Way; 2022 Velocity Ride to End Cancer; Velocity Bicycle Race
- #303-22 Permission to Post Signs in Municipal Right-of-Way; Board of Education Candidate; Christopher Hughes
- #304-22 Permission to Post Signs in Municipal Right-of-Way; Council Candidate; George Ervin
- #305-22 Permission to Post Signs in Municipal Right-of-Way; Congressional Candidate; Frank Pallotta
- #306-22 Permission to Erect Fence over Municipal Drainage Easement; 265 East Crescent Avenue
- \* #307-22 **Permission to Post Signs in Municipal Right-of-Way; Council Candidate; Jonathan Wong**

## **OLD BUSINESS**

1. Bergen County Gun Range
2. ~~Security Cameras; Continental Soldiers and Commodore Perry Parks~~
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. ~~Norfolk Village~~
7. Cell Phone Charging Stations
8. Irrigation Systems
9. Electric Charging Stations
10. Flyover; Route 287
11. ~~Blue House~~
12. NJ Transit Access Link
13. ~~Volunteer Emergency Responder Supporters and Advocates (VERSA)~~
14. ~~Condominiums and Home Owners Associations Subcommittee~~
15. ~~Corporate Outreach Subcommittee~~
16. ~~Planet Network; Macarthur Boulevard~~

## **NEW BUSINESS**

### **ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**