

**TOWNSHIP OF MAHWAH
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA
THURSDAY, OCTOBER 27, 2022**

Honorable Anthony J. Gianni Jr. Chambers
Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey

7:00PM

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

MOMENT OF SILENCE

- Veterans and Those Serving in the Military

ROLL CALL: _____ Ariemma; _____ Bolan; _____ Ervin; _____ Ferguson; _____ May;
_____ Paz; _____ Wong

PRESENTATION

Save the Caboose

RESOLUTION

#349-22 Recognition for Save The Caboose

MAYORAL PROCLAMATION

Family Court Awareness Month

WORK SESSION

SUBMISSION OF BILLS AND CLAIMS

ENGINEERING

1a. Verbal Status Report

LEGAL

2a. Tax Appeal; Block 13, Lot 11

ADMINISTRATION

- 3a. Amendment to Contract; Affordable Housing Administrative Agent Services; Community, Grants, Planning and Housing (CGP&H); Norfolk Village
- 3b. Amendment to Contract; Colliers Engineering and Design; Redevelopment Planning; Block 26 Lot 2 and Block 183 Lot 1
- 3c. Rejection of All Bids; Police Dept. Body Worn Cameras and In-Car Camera System, MTB #22-16
- 3d. Award of Bid MTB #22-14, Water Dept. Laboratory Testing, Award of 2-year Contract; Garden State Laboratories, Inc.
- 3e. Resolution Authorizing Change Order #6; Police Department Jail Improvements, Bid MTB #20-21 Decreasing Contract to Billy Contracting

ADMINISTRATION (Continued)

3f. Pay-to-Play Compliance:

1. Witmer Public Safety Group; Various Fire Department equipment
2. Scubadelphia LLC, dba Dive Seekers; Various Dive Team equipment
3. United Rentals; Purchase of Emergency Sign Boards and Road Department Materials
4. Electronic Service Solutions; Purchases and Repairs of Radios and Pagers
5. HD Supply dba: USA BlueBook; Various Supplies for the Water/Sewer Department
6. Eastern DataComm; Proprietary Software Maintenance Plans for Various Township Telephone Systems

TOWNSHIP COUNCIL and MUNICIPAL CLERK

- 4a. Appointment of Firefighter; Fire Company 2; Nicholas Braccioldieta
- 4b. Request to Place Fence over Municipal Drainage Easement; 2 Adams Court

PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

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PUBLIC MEETING

APPROVAL OF BILLS AND CLAIMS

APPROVAL OF MEETING MINUTES

Combined Work Session and Public Meeting

October 13, 2022

REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK

TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES

REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

ORDINANCES – PUBLIC HEARINGS

- #1968 An Ordinance of the Township of Mahwah, Amending and Supplementing Chapter 24 “Zoning” of the Land Development Code to Establish a New MF-1 Multi-Family-1 District and to Set Forth the Standards and Criteria Applicable Thereto (To Be Carried)

ORDINANCES – PUBLIC HEARINGS (Continued)

- #1985 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Adopting the Redevelopment Plan for Block 82, Lots 1 and 3 Through 30
- #1992 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Deleting Chapter 29 “Stormwater Control” in its Entirety and Replacing it with Chapter 29 “Highlands Region Stormwater Management Program and Stormwater Control”

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CONSENT AGENDA

There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.

- #350-22 Tax Appeal; Block 13, Lot 11
- #351-22 Amendment to Contract; Affordable Housing Administrative Agent Services; Community, Grants, Planning and Housing (CGP&H); Norfolk Village
- #352-22 Amendment to Contract; Colliers Engineering and Design; Redevelopment Planning; Block 26 Lot 2 and Block 183 Lot 1
- #353-22 Rejection of All Bids; Police Dept. Body Worn Cameras and In-Car Camera System, MTB #22-16
- #354-22 Award of Bid MTB #22-14, Water Dept. Laboratory Testing, Award of 2-year Contract; Garden State Laboratories, Inc.
- #355-22 Authorizing Change Order #6; Police Department Jail Improvements, Bid MTB #20-21 Decreasing Contract to Billy Contracting
- #356-22 Pay-to-Play Compliance; Witmer Public Safety Group; Various Fire Department Equipment
- #357-22 Pay-to-Play Compliance; Scubadelphia LLC, dba Dive Seekers; Various Dive Team Equipment
- #358-22 Pay-to-Play Compliance; United Rentals; Purchase of Emergency Sign Boards and Road Department Materials
- #359-22 Pay-to-Play Compliance; Electronic Service Solutions; Purchases and Repairs of Radios and Pagers
- #360-22 Pay-to-Play Compliance; HD Supply dba: USA BlueBook; Various Supplies for the Water/Sewer Department
- #361-22 Pay-to-Play Compliance; Eastern DataComm; Proprietary Software Maintenance Plans for Various Township Telephone Systems
- #362-22 Appointment of Firefighter; Fire Company 2; Nicholas Braccioldieta
- #363-22 Request to Place Fence over Municipal Drainage Easement; 2 Adams Court

OLD BUSINESS

1. Bergen County Gun Range
2. ~~Security Cameras; Continental Soldiers and Commodore Perry Parks~~
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. ~~Norfolk Village~~
7. Cell Phone Charging Stations
8. Irrigation Systems
9. Electric Charging Stations
10. Flyover; Route 287
11. ~~Blue House~~
12. NJ Transit Access Link
13. ~~Volunteer Emergency Responder Supporters and Advocates (VERSA)~~
14. ~~Condominiums and Home Owners Associations Subcommittee~~
15. ~~Corporate Outreach Subcommittee~~
16. ~~Planet Network; Macarthur Boulevard~~
17. Boy Scouts Charter
18. NJ Train Station

NEW BUSINESS

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE.